

KOP-COAT INC -- TT-E-489 CLASS A -- 8010-00-527-3200

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Product Identification
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Product ID:TT-E-489 CLASS A

MSDS Date:11/01/1988

FSC:8010

NIIN:00-527-3200

MSDS Number: BJLHB

=== Responsible Party ===

Company Name:KOP-COAT INC

Address:436 7TH AVENUE

City:PITTSBURGH

State:PA

ZIP:15219-1818

Country:US

Info Phone Num:800-556-7737, 412-227-2155

Emergency Phone Num:800-553-5631, CHEMTREC 800-424-9300

CAGE:00297

=== Contractor Identification ===

Company Name:KOP-COAT INC

Address:436 7TH AVENUE

City:PITTSBURGH

State:PA

ZIP:15219-1818

Country:US

Phone:800-553-5631, CHEMTREC 800-424-9300

CAGE:00297

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Composition/Information on Ingredients
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Ingred Name:MINERAL SPIRITS

CAS:8051-42-3

Fraction by Wt: < 45%

Other REC Limits:NONE SPECIFIED

OSHA PEL:500 PPM/2900 MG/M3

ACGIH TLV:100 PPM/525 MG/M3

Ingred Name:XYLENES (O-,M-,P- ISOMERS) (SARA III)

CAS:1330-20-7

RTECS #

:ZE2100000
Fraction by Wt: < 2%
Other REC Limits:NONE SPECIFIED
OSHA PEL:100 PPM/150 STEL
ACGIH TLV:100 PPM/150STEL;9192
EPA Rpt Qty:1000 LBS
DOT Rpt Qty:1000 LBS

Ingred Name:CO-PRECIPITATE OF: LEAD MOLYBDATE, LEAD CHROMATE & LEAD
SULFATE AS LEAD (NIOSH < 0.1 10 HR TWA)
CAS:12656-85-8
RTECS #:QA4660000
Fraction by Wt: < 25%
Other REC Limits:NONE SPECIFIED
OSHA PEL:0.05 MG/M3
ACGIH TLV:0.15 MG/M3

Ingred Name:CO-PRECIPITATE OF: LEAD MOLYBDATE, LEAD CHROMATE & LEAD
SULFATE AS AS CHROMIUM
(V1) NIOSH - 1 MG CRV1/M3, 1
Spec Gravity:8 - 11 LBS/GAL
Evaporation Rate & Reference:< 1 (BUTYL ACET=1)
Solubility in Water:SLIGHT
Appearance and Odor:ORANGE VISCOUS LIQUID WITH A TYPICAL SOLVENT ODOR
Percent Volatiles by Volume:58

===== Stability and Reactivity Data =====

Stability Indicator/Materials to Avoid:YES
Stability Condition to Avoid:HEAT, SPARK, OPEN FLAME. AVOID ACIDS AND
REDUCING AGENTS.
Hazardous Decomposition Products:CARBON MONOXIDE, CARBON D
IOXIDE,
OXIDES OF LEAD AND CHROMIUM.

===== Disposal Considerations =====

Waste Disposal Methods:THIS PRODUCT IS A US EPA DEFINED IGNITABLE
HAZARDOUS WASTE. DISPOSE OF AS A HAZARDOUS WASTE IN ACCORDANCE
WITH LOCAL, STATE AND FEDERAL REGULATIONS.

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